

Differing Views of “All Israel” in Romans 11

	Dispensational Premillennialism	Post millennialism	Calvin’s View	The so-called “Dutch School”	The “Ethnic Israel” view
Does Romans 11 Teach a future millennial age?	Yes	Yes	No	No	Not Necessarily
Is there a future for Israel?	Yes, for both the nation and the people in fulfillment of the Abrahamic and Davidic Covenants	Yes, the conversion of national Israel is the harbinger of the conversion of the nations	No, though there may be special blessings for the Jews as a people and individuals during the present age	No, though large numbers of Jews will be converted throughout the course of the present age	Yes, there will be a future and massive conversion of ethnic Jews, immediately before the end of the age
The meaning of the phrase “all Israel”	“all Israel” is to be understood in the New Testament, exactly as it is in the old, a reference to God’s chosen people, the Jews	“All Israel,” is a reference to the conversion of the vast majority of ethnic Jews associated with the dawn of the millennial age	“All Israel” refers to the full number of the elect (Jew and Gentile)	“All Israel” refers to elect Jews throughout this present age.	“All Israel” refers to those ethnic Jews converted at the end of the age.
Leading Proponents	John Walvoord, J. D. Pentecost, and popular dispensational writers.	Charles Hodge, Robert Haldane, John Murray, contemporary postmillennarians	John Calvin, O. Palmer Robertson (present view)	Anthony Hoekema, Robert Strimple, O. P. Robertson (former view), William Hendricksen	Geerhardus Vos, David Holwerda, George Ladd, Douglas Moo, Thomas Schreiner